

**ENVIRONMENTAL ADVISORY COMMITTEE
AGENDA**

*Wednesday, June 14, 2017, 7:00 pm
Blaney Room, Maple Ridge City Hall*

1. **WELCOME AND INTRODUCTIONS**
2. **AGENDA APPROVAL**
3. **MINUTE ADOPTION – March 15, 2017**
4. **DELEGATIONS**
 - 4.1 Alexandra Tudose, Manager, Energy & Environmental Sustainability - School District 42
 - 4.2 Mike Pym, Planner, Development and Environmental Services
Soils Bylaw Presentation
5. **NEW & UNFINISHED BUSINESS**
 - 5.1 Report to Council - EMS Strategies Implementation Recommendations - Update
 - 5.2 BCIT Tree / Forest Asset Inventory Project
6. **CORRESPONDENCE**
 - 6.1 Invitation to participate in GETIFest 2017 – Gerry Pinel, CEED Centre Rep
7. **ROUNDTABLE**
8. **QUESTION PERIOD**
9. **ADJOURNMENT**

QUESTION PERIOD

Question Period provides the public with the opportunity to ask questions or make comments on subjects that are of concern to them. Each person will be given 2 minutes to speak. Up to ten minutes in total is allotted for Question Period.